



*Denotes all may stand if possible

Greetings & Announcements

Refrain: God is good / **All the time** / All the time / **God is good**

Prelude – *Trompette Jubilante* by Craig A. Penfield

Prayer for Illumination

Scripture Reading – *Exodus 33:12–23*

*Call to Worship

Lord, you have welcomed us, saying, “I know you by name, and you have found favor with me.”

Lord, you have promised us, “My Presence will go with you, and I will give you rest.”

Lord, you have blessed us, saying, “I will cause all my goodness to pass in front of you.”

Lord, you have humbled us, saying, “I will proclaim my holy name in your presence.”

Lord, show us your glory! We worship you!

*Hymn (on insert and screen) – *God of Grace and God of Glory*

Prayer of Confession in Response to God’s Grace

What a debt we owe to you, O God. You have given us all things in Christ and yet we withhold from you the honor and glory that are yours. Instead, we pay tribute to empire, plot to entrap the innocent, mock your truth with empty praise, and put your patience to the test.

[Silent prayer.]

Forgive us, O God, and by your grace restore in us the image of your face; through Christ Jesus our Lord. Amen.

*Response, *Praise Adonai* by Paul Baloche

Worship Team sings the first time. Congregation and worship team sing the second time.

Who is like Him, the Lion and the Lamb seated on the throne.

Mountains bow down, every ocean roars to the Lord of Hosts.

Praise Adonai, from the rising of the sun ‘til the end of every day.

Praise Adonai, all the nations of the earth, all the angels and the saints.

Sing praise.

CCLI License #1116973

*Passing of the Peace:

Leader: May the peace of our Lord Jesus Christ be with you all.

People: And also with you.

PROCLAMATION OF THE WORD

The Word in Music – *An Caitlin Fiona* by Phil Coulter

flutist Tawnee Hunter

Scripture Reading – *Matthew 22: 15–22*

Sermon – *Abundance: Trademarked*

The Rev. Dr. Matthew L. Camlin

*Song of Praise (on insert and screen) – *All the Earth* by Jack Hayford, Wayne Huirua, and Andrew Ulugia

RESPONDING TO GOD'S WORD

Prayers of the People and the Lord's Prayer ("Forgive us our sins")

Presentation of Offerings

Invitation to the Offering

Offertory – *Victory in Jesus* by E. M. Bartlett

***Doxology**, Hymn #592

*Prayer of Dedication

SENDING

*Hymn (on insert and screen) – *Rock of Ages, Cleft for Me*

*Charge and Benediction

*Benediction Response (here and also on screen)

May the Peace of the Lord Christ Go with You by P. Sutcliffe

May the peace of the Lord Christ go with you wherever he may send you.

May he guide you through the wilderness, protect you through the storm.

May he bring you home rejoicing at the wonders he has shown you.

May he bring you home rejoicing once again into our doors.

*Postlude – March in D - J. S. Bach

WORSHIP NOTES

Worship Reminders: All in attendance **must wear masks** while inside the church. Seating has been arranged to ensure social distance. Hand sanitizer is provided, as are masks if you've forgotten yours, and there are printed bulletins.

The flowers are given by Don and Anne Suomi-Rhule in honor of their 5th Wedding Anniversary today, October 18th.

♪ NWPC Handbell Choirs have resumed rehearsals on Tuesday evenings, Joybells at 5:30pm and Carillon Choir at 7pm, in the sanctuary. ♪

God of Grace and God of Glory

CWM RHONDDA 8.7.8.7.7

Harry Emerson Fosdick, 1930; alt.

John Hughes, 1907

1. God of grace and God of glo - ry, On Thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
 3. Cure Thy chil - dren's war - ring mad - ness, Bend our pride to
 4. Set our feet on loft - y pla - ces; Gird our lives that

pour Thy power; Crown Thine an - cient chur - ch's sto - ry;
 sail Thy ways! From the fears that long have bound us
 Thy con - trol; Shame our wan - ton, self - ish glad - ness,
 they may be Ar - mored with all Christ - like gra - ces,

Bring its bud to glo-rious flower. Grant us wis - dom, grant us cour-age,
 Free our hearts to faith and praise. Grant us wis - dom, grant us cour-age,
 Rich in things and poor in soul. Grant us wis - dom, grant us cour-age,
 Pledged to set all cap-tives free. Grant us wis - dom, grant us cour-age,

For the fac - ing of this hour, For the fac - ing of this hour.
 For the liv - ing of these days. For the liv - ing of these days.
 Lest we miss Thy king-dom's goal. Lest we miss Thy king-dom's goal.
 That we fail not them nor Thee! That we fail not them nor Thee!

5. Save us from weak resignation
 To the evils we deplore;
 Let the gift of Thy salvation
 Be our glory evermore.

Grant us wisdom, grant us courage,
 Serving Thee whom we adore,
 Serving Thee whom we adore.

All The Earth

Words and Music by
Jack Hayford, Wayne Huirua
and Andrew Ulugia



1 Fa - - ther,____ in - to Your____ courts____ I will____ en - - ter;____
2 Je - - sus,____ Lord of all____ life____ and sal - va - - tion,____



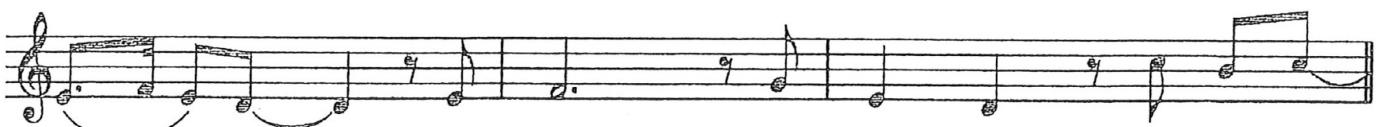
Mak - er of heav - - en and earth,____ I trem - - ble____ in Your
in - to Your pres - - ence we come;____ We wor - - ship____ You, our



ho - ly pres - - ence; Glo - - ry,____ glo - ry in____ Your____ sanc - tu - ar -
Pre - cious Sav - - ior; Fill____ us,____ fill us with____ Your____ Ho - ly____ pow -

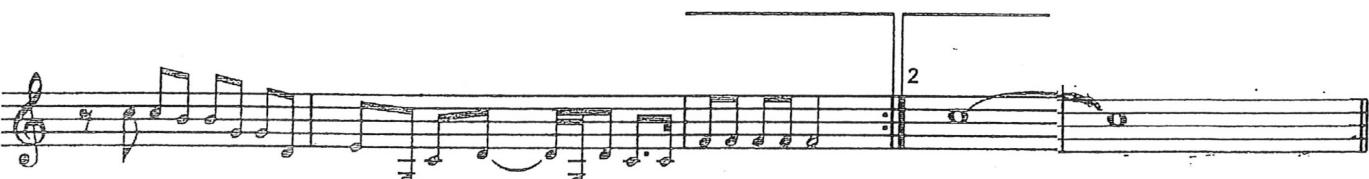
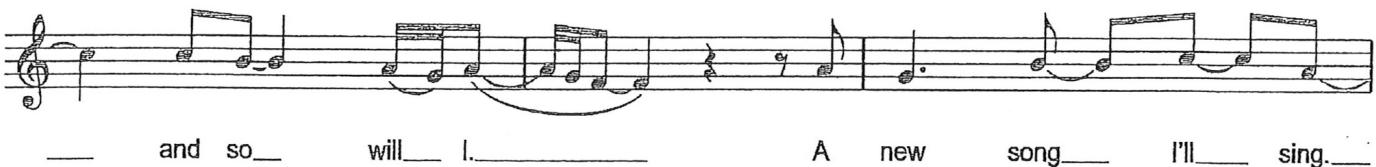
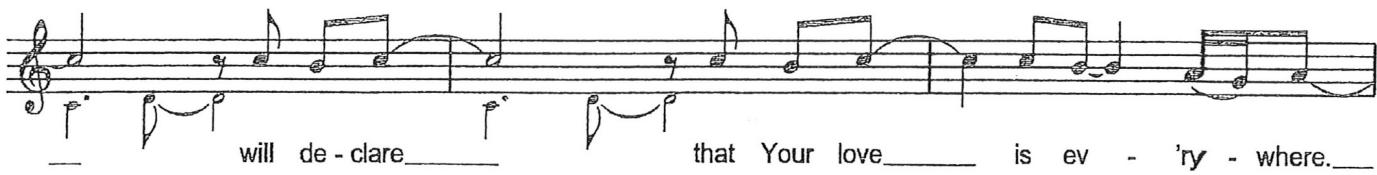


y,____ splen - - dour and maj - - es - ty, Lord,____ be -
er;____ Set us a - flame____ with Your love____ 'til



fore____ You;____ All life a - dores You. All the earth____
na - - tions____ all know Your glo - - ry.

All the Earth continued,



Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee.
2 Not the la - bors of my hands can ful - fill thy law's de-mands.
3 Noth-ing in my hand I bring; sim - ply to thy cross I cling;
4 While I draw this fleet - ing breath, when my eye - lids close in death,



Let the wa - ter and the blood from thy wound-ed side which flowed
Could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un-known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse from guilt and make me pure.
all for sin could not a - tone. Thou must save, and thou a - lone.
foul, I to the foun-tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.



Though scholars discredit the story that this hymn was written when the author found shelter under a large rock during a thunderstorm, the popular appeal of that conjecture perhaps lies in the energy of this plea and the vividness of its imagery drawn from many biblical sources.

Church Calendar

SUNDAY:

- 9am Men's Bible Class via Zoom on the Book of John
Contact Justin Zackal, justinzackal@gmail.com for Zoom invitation.
- 9am SALT Class via Zoom: contact Jim Hines, jhines55@hotmail.com, for Zoom invitation.
- 10:30am WORSHIP here at New Wilmington Presbyterian Church (😊) or via
LiveStream at livestream.com/nwpresby or Titan radio, at 88.9 FM
- 6pm SHYG (Senior High Youth Group) Mask required.

TUESDAY:

- 5:30pm Joybells Handbell Choir Rehearsal, Sanctuary
- 7pm Carillon Choir Handbell Choir Rehearsal, Sanctuary

WEDNESDAY:

- 6pm JHYG (Junior High Youth Group) Mask required.
- 6:30pm Session Meeting via Zoom

THURSDAY:

- 5pm Sweet Survivors, Ryder's Restaurant - RSVP to Carole Welch

SATURDAY:

- 9am Adult Bible Study on the Book of Luke, Social Hall
(Chairs are spaced 6' apart. Please wear a mask.)
Contact Wally King (724-866-1027) or Dave Dawson (724-946-8828) for more details.

Announcements

October is the PLAY-DOH CHALLENGE: During October, along with Westminster College students, the Discipleship Steering Committee/UKirk challenges members of the congregation to "dig out" their Play-Doh and join the fun. Please make a model to represent your favorite day of the creation story, and then send a picture of your model to media@nwpresby.org. If you don't have any Play-Doh, there are lots of easy recipes online. Enjoy!

The **Nominating Committee** would appreciate suggestions of folks you would like to have serve as elders, deacons or trustees. The form for that purpose is in today's bulletin. Once completed, you may leave it on your pew, return it to the NWPC office during the week by dropping it off / via the mail. Also, you can contact committee co-chairs by email: Judy Veon (jltv331@gmail.com) and Dan Forsberg (danualforsberg@gmail.com), or call Dan (724) 971-3448. Please pray for the Nominating Committee.

Online giving available: If you want to donate, a one-time gift/setup recurring payments, visit nwpresby.org/give. If you want instructions on setting up the smartphone app or need help setting up your payments, find the Instructions link under the Give tab on nwpresby.org. Another option: email Kay Taylor (kay@nwpresby.org) about Bill Pay. **If you or someone you know in our NWPC family needs assistance**, please contact Rev. Camlin: [matt@nwpresby.org/724-747-7422](mailto:matt@nwpresby.org).

The next **Community Red Cross Blood Drive** will take place on Monday, October 26th at NWPC in Rooms 214 & 215, from 1:30 - 5:30pm. A Blood Drive is an essential activity as outlined by the Center for Disease Control and the Food and Drug Administration. Donating blood is a safe process with all restrictions and precautions being observed. **Please note:** Donors must have an appointment. Walk-ins will not be permitted. To schedule your appointment, please contact our Red Cross Area Representative Barb Kimbell at 724.371.6058 / barb.kimbell@redcross.org or go to the Red Cross website www.redcrossblood.org.

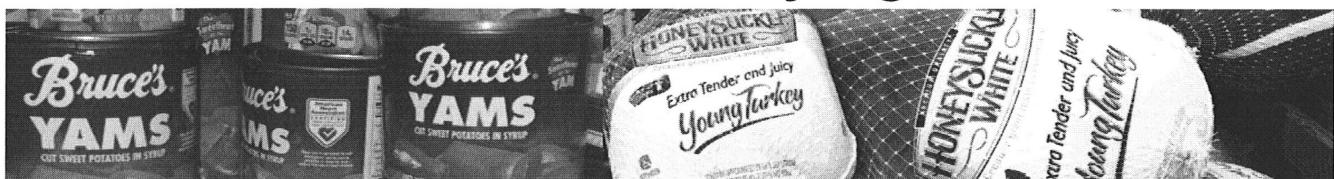


Our Mission Flag for October centers on the local ministries our congregation supports that provide food for those in need: City Rescue Mission Thanksgiving baskets, PB&J program for WASD students, Westminster College Food Pantry, and the NWPC Blessing Box. Today we shift the attention to our Thanksgiving food collection for City Rescue Mission, this year from October 25 through November 15:

Help the City Rescue Mission Feed Hungry People this Thanksgiving

With your help, hungry people in need in Western Pennsylvania will receive Thanksgiving food from the City Rescue Mission.

Families will be blessed when they can celebrate the holiday together.



Collect and Donate:

You or your church can collect:

Canned Yams
Stuffing Mix
Canned Gravy
Evaporated Milk
Cranberry Sauce
Pie Crust Mix
Pie Filling (Fruit or Pumpkin)
Canned Vegetables and Fruit

Collect one or all of the above items.
Call us if you can collect a specific item.

Buy Some “Birds”

\$15 each
Make checks payable to:
City Rescue Mission
(put “birds” on the memo line) or
donate securely on our website.

Distribution Date And Location

Tuesday, November 24, 2020
Sankey Center
125 W. Grant Street
New Castle, PA 16101

**ADOPT AN ITEM FOR COLLECTION OR SIGN-UP TO VOLUNTEER AT
CityRescueMission.org**

Application Info:

Sankey Center
125 W. Grant Street
New Castle, PA 16101

Tuesday, Nov. 3 Wednesday, Nov. 4
9 a.m.-11 a.m. 9 a.m.-11 a.m.
1 p.m.-3 p.m. 1 p.m.-3 p.m.
4 p.m.-6 p.m. 4 p.m.-6 p.m.

For any questions regarding Thanksgiving Baskets or volunteer opportunities, please call Jennifer Roberts at 724-652-4321 ext. 111


CityRescueMission
Since 1911

Volunteer

Sign-up to help take Thanksgiving Basket applications, pack baskets or help with distribution

Suggestions for Nominees

Your Nominating Committee welcomes your suggestions of those active members of our congregation, including yourself, who might serve as Elder, Deacon or Trustee. On the reverse side of this form you will find a brief explanation of the role of these church officers.

"To those called to exercise special functions in the church, God gives suitable gifts for their various duties. In addition to possessing the necessary gifts and abilities, natural and acquired, those who undertake particular ministries should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. They must have the approval of God's people and the concurring judgment of a governing body of the church."

Presbyterian Book of Order

Please offer your suggestion(s) for potential nominees, including yourself, on the form below. Place this form in the box labeled "Nominee Suggestion Forms" on the table at the back of the amphitheater, take/mail to the Church Office, or send suggestions via email to either Nominating Committee co-chair, Judy Veon (jltv331@gmail.com) or Dan Forsberg (deforsberg@comcast.net).

Thank you.

Suggested name: _____

Suggested for (CIRCLE ONE):

DEACON ELDER TRUSTEE

Reason for suggesting this person to the committee:

Your name (optional): _____



From the Presbyterian Book of Order:

G-2.0201 Deacons defined:

The ministry of deacons as set forth in Scripture is one of compassion, witness, and service, sharing in the redeeming love of Jesus Christ for the poor, the hungry, the sick, the lost, the friendless, the oppressed, those burdened by unjust policies or structures or anyone in distress. Persons of spiritual character, honest repute, exemplary lives, brotherly and sisterly love, sincere compassion, and sound judgment should be chosen for this ministry.

Section G-2.0301 Ruling Elder defined:

As there were in Old Testament times elders for the government of the people, so the New Testament church provided persons with particular gifts to share in discernment of God's Spirit and governance of God's people. Accordingly, congregations should elect persons of wisdom and maturity of faith, having demonstrated skills in leadership and being compassionate in spirit. Ruling elders are so named ...because they are chosen by the congregation to discern and measure its fidelity to the Word of God, and to strengthen and nurture its faith and life.

Overview of Trustees:

The ministry of trustees is to serve as stewards of the congregation's facility and resources, ensuring that a church building intended for worship, education and fellowship works *for* the congregation and not against it. Trustees coordinate with staff members in overseeing all levels of maintenance. They also provide leadership to the congregation in the form of long-range facility, capital campaign, and resource management planning. While not ordained like Elders and Deacons, the role of the Trustee is vital to the congregation's ministry and mission.